

# **Town of Lunenburg**

## **Lunenburg Housing Authority**

### **NOTICE OF MEETING**

**Thursday, January 17, 2013**

**6:30 p.m.**

**Community Room, 131 White Street, Lunenburg, Massachusetts**

### **AGENDA:**

#### **Opportunity for Public Comment ~ 15 minutes**

- 1. Agenda**
- 2. Minutes**
- 3. Executive Director's Report**
- 4. Financial Report**
- 5. Motions**
  - *2013 01 Lead Paint Compliance*
  - *2013 02 John Deere Tractor Purchase*
  - *2013 03 Parking Lot Resurfacing*
- 6. Old Business**
- 7. New Business**
- 8. Correspondence**
  - *Public Housing Notice 2012-21*  
*(LHA Staff & Board Member Contact Info)*
- 9. Next Meeting Scheduled**
  - *Thursday, January 21, 2013*